



Application Fee: \$20.00 for each individual or married couple

We are unable to take card payments.

(Each adult 18 years or older must register and be approved separately)



WEST EDGE PARK AND AUBURN MOBILE HOME PARK NON-RESIDENT CO-SIGNER APPLICATION

Today's Date ____/____/____

CO-SIGNER FOR: _____ DESIRED PARK ADDRESS: _____

GENERAL INFORMATION

Last Name _____ First _____ Middle _____
 Social Security Number _____ - _____ - _____ Date of Birth ____/____/____
 Single _____ Married _____ Widowed _____ Divorced _____ Separated _____
 Present Street Address (no P.O. Boxes) _____ City _____
 State _____ ZIP _____ Present Phone # (_____) _____
 Prior Street Address (no P.O. Boxes) _____ City _____
 State _____ ZIP _____
 Employer Name _____ Phone # (_____) _____
 Address _____ Length of Employment _____
 Job Description _____ Your Supervisor's Name _____
 Description of criminal public records _____

 Parole Officer Name _____ Phone # (_____) _____

EMERGENCY INFORMATION

Contact _____ Home Phone # (_____) _____
 Address _____ Work Phone # (_____) _____
 Closest Living Relative _____ Relationship _____
 Phone # (_____) _____

REFERENCES

Present Landlord Name _____ Phone # (_____) _____
 Address _____
 Prior Landlord Name _____ Phone # (_____) _____
 Address _____
 Personal Character Reference #1, (Non-Relative) Name _____
 Character Reference #1, Phone # (_____) _____ Relationship _____
 Personal Character Reference #2, (Non-Relative) Name _____
 Character Reference #2, Phone # (_____) _____ Relationship _____

MANUFACTURED HOME - To be filled out by Primary Occupant only (owner).

Manufacturer Name _____ Model _____ Year _____
 Serial Number _____ Size _____
 Method of Purchase: Conventional Bank Loan _____ Other _____
 Purchase Price \$ _____ Amount of Down Payment \$ _____
 How Will Home Be Titled? (Name) _____
 (Address) _____ Phone # (_____) _____
 Purchased From (Name) _____
 (Address) _____ Phone # (_____) _____
 Lienholder (Name) _____
 (Address) _____ Phone # (_____) _____
 Home Insured With (Name) _____
 (Address) _____ Phone # (_____) _____

Kind of Heat _____ AMPS: 60 100 200

Don't forget to fill out and sign the back →

OCCUPANT INFORMATION

Names of persons who will reside or spend more than 36 consecutive hours at residence (separate application required from each person 18 years or older OR emancipated adult)

#1 Name _____ Relationship to you _____ S.S.# _____
 Employment _____ Birthdate _____
 #2 Name _____ Relationship to you _____ S.S.# _____
 Employment _____ Birthdate _____
 #3 Name _____ Relationship to you _____ S.S.# _____
 Employment _____ Birthdate _____
 #4 Name _____ Relationship to you _____ S.S.# _____
 Employment _____ Birthdate _____
 #5 Name _____ Relationship to you _____ S.S.# _____
 Employment _____ Birthdate _____

In Consideration of the space being rented to us, the undersigned and all persons occupying the lot shown above agree to abide by the rules and regulations of park now in effect, or which may later be posted. We agree to hold the park operators harmless from damages caused by fire, windstorm, or other act of God, and from any losses resulting from theft or breaking in of tenant's property. We agree to leave park on request, without cause, and with the return of any unearned money; to register guests who remain overnight, notify the park office on their departure. We understand rent is payable in advance in addition to agreeing to leave the park on request, without cause, but with the return of any unearned money, we also understand that we may be ejected from the park for nonpayment of charges or fees for accommodations, or for violations of law or disorderly conduct, or for violation of any regulation of the Indiana State Board of Health relating to manufactured home parks, or for violation of any rule or regulation of the park which is now or may later be publicly posted within the park. We acknowledge and agree that we are to be liable to the park for any unpaid rent, late charges, legal fees, and any other fees or charges incurred by the park operators as a result of non-payment of rent, abandonment of the rented premises, or any breach of this agreement, together with interest thereof at the rate of ten percent (10%) per annum and we further acknowledge that the park shall have an innkeeper's lien upon our property in the same manner and for the same purposes and subject to the same restrictions as statutory innkeeper's or hotel keeper's liens. The park operator shall have a lien upon any manufactured home or other article of value left upon or around the space being rented to us and that the park operator shall have the right to detain such manufactured home or other article of value until the amount of the unpaid rent, late charges, legal fees and any other fees or charges incurred by the park operator have been fully paid, and unless such charges have been paid within (60) days from the time when the same accrued, the park operator shall have the right to sell the manufactured home or other article of value at public auction in compliance with Indiana Law. It is also agreed by the applicant that there will be no assignment of the use of the lot to any other person, nor occupancy of the lot by any other person without first obtaining prior written consent of the park operator. The undersigned, by his signature hereto, acknowledges that he has received a copy of the Registration for himself and all persons occupying the lot shown above.

The undersigned hereby (verifies/verify) that the foregoing information is true and acknowledge(s) that any subsequent discovery of the falsity of the foregoing information or any other misrepresentation in this application shall be grounds for denial of this application or eviction if said discovery is subsequent to the granting of this application. In making this application, the undersigned authorize(s) the park owner to make whatever inquiry it deem necessary of any individual, company, agency, bank, credit institution or other entity, in addition to any credit bureau or credit reporting agency with regards to the undersigned applicant(s), not only for the purposes of reviewing the initial application, but for the purposes of collecting if the renter defaults in its lease obligations.

I, _____, have received, read, and fully understand all park rules and will abide by said rules while visiting in West Edge Park/Auburn Mobile Home Park. I also understand that I will be held responsible for all charges to this account and that this can affect my credit.

 Signature of Co-Signer Applicant

NOTICEBefore purchasing a home in our parks, you should verify that::

*Home transfer inspection has been done by park management and any required repairs have been made

*You and any other persons to reside in home are approved by park

*Lot rent is paid

*Property taxes are paid through the current year (call DeKalb County Treasurer at 925-2712)

(FOR PARK USE ONLY: Given rule book on _____ by _____)