

MISCELLANEOUS INFORMATION

Vehicle Make	Model	Year	Color
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

No Dogs Allowed! Type of Pets _____ Number of Each _____

OCCUPANT INFORMATION

Names of persons who will reside or spend more than 36 consecutive hours at residence (separate application required from each person 18 years or older OR emancipated adult)

#1 Name _____ Relationship to you _____ S.S.# _____
 Employment _____ Birthdate _____
 #2 Name _____ Relationship to you _____ S.S.# _____
 Employment _____ Birthdate _____
 #3 Name _____ Relationship to you _____ S.S.# _____
 Employment _____ Birthdate _____
 #4 Name _____ Relationship to you _____ S.S.# _____
 Employment _____ Birthdate _____
 #5 Name _____ Relationship to you _____ S.S.# _____
 Employment _____ Birthdate _____

In Consideration of the space being rented to us, the undersigned and all persons occupying the lot shown above agree to abide by the rules and regulations of park now in effect, or which may later be posted. We agree to hold the park operators harmless from damages caused by fire, windstorm, or other act of God, and from any losses resulting from theft or breaking in of tenant's property. We agree to leave park on request, without cause, and with the return of any unearned money; to register guests who remain overnight, notify the park office on their departure. We understand rent is payable in advance in addition to agreeing to leave the park on request, without cause, but with the return of any unearned money, we also understand that we may be ejected from the park for nonpayment of charges or fees for accommodations, or for violations of law or disorderly conduct, or for violation of any regulation of the Indiana State Board of Health relating to manufactured home parks, or for violation of any rule or regulation of the park which is now or may later be publicly posted within the park. We acknowledge and agree that we are to be liable to the park for any unpaid rent, late charges, legal fees, and any other fees or charges incurred by the park operators as a result of non-payment of rent, abandonment of the rented premises, or any breach of this agreement, together with interest thereof at the rate of ten percent (10%) per annum and we further acknowledge that the park shall have an innkeeper's lien upon our property in the same manner and for the same purposes and subject to the same restrictions as statutory innkeeper's or hotel keeper's liens. The park operator shall have a lien upon any manufactured home or other article of value left upon or around the space being rented to us and that the park operator shall have the right to detain such manufactured home or other article of value until the amount of the unpaid rent, late charges, legal fees and any other fees or charges incurred by the park operator have been fully paid, and unless such charges have been paid within (60) days from the time when the same accrued, the park operator shall have the right to sell the manufactured home or other article of value at public auction in compliance with Indiana Law. It is also agreed by the applicant that there will be no assignment of the use of the lot to any other person, nor occupancy of the lot by any other person without first obtaining prior written consent of the park operator. The undersigned, by his signature hereto, acknowledges that he has received a copy of the Registration for himself and all persons occupying the lot shown above.

The undersigned hereby (verifies/verify) that the foregoing information is true and acknowledge(s) that any subsequent discovery of the falsity of the foregoing information or any other misrepresentation in this application shall be grounds for denial of this application or eviction if said discovery is subsequent to the granting of this application. In making this application, the undersigned authorize(s) the park owner to make whatever inquiry it deem necessary of any individual, company, agency, bank, credit institution or other entity, in addition to any credit bureau or credit reporting agency with regards to the undersigned applicant(s), not only for the purposes of reviewing the initial application, but for the purposes of collecting if the renter defaults in its lease obligations.

I, _____, have received, read, and fully understand all park rules and will abide by said rules while visiting in West Edge Park/Auburn Mobile Home Park. I also understand that I will be held responsible for all charges to this account and that this can affect my credit.

Signature of Applicant

NOTICEBefore purchasing a home in our parks, you should verify that::

- *Home transfer inspection has been done by park management and any required repairs have been made
- *You and any other persons to reside in home are approved by park
- *Lot rent is paid
- *Property taxes are paid through the current year (call DeKalb County Treasurer at 925-2712)

(FOR PARK USE ONLY: Given rule book on _____ by _____)